## PRIMARY 2-3 MARCH 2024 NEWSLETTER

## INFORMATION FROM MR. STEVENSON

Couple updates that might be helpful for families. Grade cards for 3rd quarter will be coming prior to Spring Break on March 13th. On Thursday March 14th we will be hosting a Family Game Night at our building! We are excited to host families on this day and get a chance to interact with members from our community! This will be the same night as our Family Library Night. A flyer and more information will be sent home in near future regarding this event. Friendly reminder that our Spring Break will be scheduled March 18th-22nd. Our students are continuing to rock it in the classrooms. We ask they keep up the good work!


# PRIMARY 2-3 MARCH NEWSLETTER 



## CARE CLUB

One of the most valuable resources our students have is family. Family is one of the important constants in our life. It offers support, security, unconditional love, and a non-judgmental space to share our innermost thoughts. Spending time with family can ease stress and anxiety and promote feelings of well-being. Whether it's cooking together, going for a hike, playing a board game, or sitting down for a conversation without distractions, time spent with loved ones can significantly improve our mental and emotional health. By dedicating time to building and maintaining these critical relationships, we can enhance our well-being and strengthen the bonds that keep us connected to those who matter most. We will have a wonderful opportunity for families to connect with each other and other members of our school family for our first CJ Primary 2-3 Game Night in conjunction with the Family Library Night and Spring Book Fair on March 14th. We hope to see you all there!!!

## PHYSICAL EDUCATION

This month in PE class we finished our bowling unit! We worked on a four-step approach and had students focus on these cues: step, step, reach, and follow through! The standard we are focusing on this month is recognizing the value of physical activity for health benefits, enjoyment, and social interaction. Students are learning multiple ways that they can be physically active in their daily lives. We also started our kickball/baseball/softball unit! Students are learning the basics of running the bases how these sports can help them be physically active this spring and summer! We've had a lot of fun this month!

## 3RD GRADE SCIENCE

In third grade science, students are learning about plants and animals. They are learning about their habitats, various ecosystems, and the unique environments where animals live and thrive. With hands-on activities, they explore traits, and other things that can help them survive in their habitat. The final project is to research an animal, learning where that animal lives, and what they need to survive in their environment. They will then design and create a habitat tailored to the specific animal that they have researched, sparking creativity and critical thinking. Parents play a crucial role in this learning process by offering support and encouragement, whether through providing materials for habitat construction, sharing knowledge about local wildlife, or facilitating outdoor explorations.

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 |  |
| WOW - <br> Self Esteem: <br> Dealing With Anger |  | 5 <br> Author Visit <br> $2^{\text {nd }} A M$ <br> $3^{\text {rd }} \mathrm{PM}$ | End of the $3^{\text {rd }}$ Quarter | 7 | Dress as your favorite <br> Book Character <br> Day <br> Book Fair Begins | 9 |
| WOW - <br> Self-Responsibility: The Choice is Yours | Varitour cook talir | 12 | Grade Cards Go Home |  | Book Fair Ends | 16 |
| ratary <br> st. Patrek, Day | $18$ |  |  |  | $22$ | 23 |
| WOW - <br> Success: <br> Doing Your Personal Best | 25 | Day Activities $2^{\text {nd }} \mathrm{AM} \quad 3^{\text {rd }} \mathrm{PM}$ | 27 | 28 | NO SCHOOL Staff or Students | 30 |
| WOW - <br> Succes in School: Just Do It! | April 1 | April 2 | April 3 <br> HAPPY \& PARAPROFESSIONAL APPRECIATION DAY |  | April 5 | April 6 |

Changes to a student's transportation can only be made by a note to the teacher or a call to the office at 417-649-7034.

Photo ID is required to check out a student.

## K-3 Breakfast Menu

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
|  | National School Breakfast Week is Mar 4-8 |  |  | 1 <br> Breakfast flatbread OR <br> Cereal bar Cheese stick Banana |
| 4 <br> French toast sticks <br> OR <br> Cereal <br> Yogurt cup <br> Orange wedges | 5 <br> Egg \& cheese biscuit <br> OR <br> Breakfast bar <br> Cheese stick Pears | 6 <br> Eggs \& Tots <br> Pancake <br> OR <br> Pop Tart <br> Strawberries | 7 <br> S'mores baked <br> oatmeal <br> OR <br> Breakfast bar <br> Grapes | 8 <br> Chocolate muffin <br> Cereal bar <br> Yogurt cup <br> Banana |
| 11 <br> Pancake <br> OR <br> Cereal <br> Orange wedges | 12 <br> Donut <br> OR <br> Breakfast bar <br> Applesauce cups | 13 <br> Banana muffin Smoothie Pop Tart <br> Strawberries | 14 <br> Berry pancakes <br> OR <br> Breakfast bar <br> Apple slices | 15 <br> Breakfast flatbread OR Cereal bar Banana |
| $18$ | 19 | $20$ | 21 |  |
| 25 <br> Honey Bun <br> Cereal <br> Smoothie <br> Orange wedges | 26 <br> Graham crackers w chocolate dip OR <br> Breakfast bar Cheese stick Pears | 27 <br> Bulldog breakfast <br> OR <br> Pop Tart <br> Strawberries | 28 <br> Sweet breakfast quesadilla Breakfast bar <br> Grapes | $29$ |

100\% juice and lowfat milk offered daily

## K-3 Lunch Menu

| Monday | Tuesday | Wednesday | Thursday | Friday |
| :---: | :---: | :---: | :---: | :---: |
|  | National School Breakfast Week is Mar 4-8 |  | *V- vegetarian meal | 1 <br> Pizza <br> Mixed vegetables Cucumber slices Frozen fruit cup Cookie |
| 4 <br> Cheeseburger <br> Tater tots Celery sticks Strawberries | 5 <br> Burrito *V <br> Mexicali corn <br> Bell pepper slices <br> Cinnamon apples | 6 <br> Lasagna <br> Breadstick <br> Broccoli \& cauliflower <br> Glazed carrots <br> Orange wedges <br> Frosty cream | 7 <br> Chicken leg <br> Mashed potatoes <br> Gravy <br> Baked beans <br> Kiwi | 8 <br> Bosco *V <br> Marinara sauce <br> Salad <br> Frozen fruit cup Brownie |
| 11 <br> Beef fingers <br> Scalloped potatoes <br> Broccoli <br> Mixed fruit <br> Brownie | 12 <br> Crispito <br> Refried beans <br> Bell pepper slices Cinnamon apples | 13 <br> Spaghetti <br> Salad <br> Glazed carrots <br> Banana | 14 <br> Chicken sandwich <br> French fries <br> Green beans <br> Pears | 15 <br> Pizza <br> Mixed vegetables Cucumber slices Frozen fruit cup |
|  |  |  |  | $22$ |
| 25 <br> Tangerine chicken <br> Fried rice <br> Peas \& carrots <br> Broccoli \& cauliflower <br> Apricots | 26 <br> Enchilada *V <br> Refried beans <br> Mexicali corn <br> Cinnamon apples | 27 <br> Chicken noodles <br> Salad <br> Broccoli <br> Pears <br> Brownie | 28 <br> Chicken tenders <br> French fries <br> Veggie medley <br> Applesauce cups | $29$ |

## Low-fat milk offered

 daily. Bulldog Box available to students at the 2-3 every Tuesday.

Greetings from author lizzy $\mathbf{B}$,


I'm super excited to visit your child's school! I'm children's book author and illustrator lIzzy B. I also have a kid's YouTube TV show called Stories4Space (scan QR code below for more)! It's a fun show where we read and draw together. During my presentation, we will talk about pirates and having good manners. We will also have a lot of fun and be a bit silly. Attached to this letter is an order form to get special autographed copies of my books! Turn in this order form, and I can sign your book when I return. I have a BRAND NEW release called The Mighty McKraken and my book When I Caught You which has been nominated for the national Triple Crown Award! The Mighty McKraken has been nominated for the Arkansas Diamond Award.

I'm looking forward to a wonderful author visit!

Your friend,

## lazy B



# Order Izzy B's books ! Hardbacks: \$15 each 

$\square$ Monsters Can't Be Teddy Bears
$\square$ A Teacher in the Wild
$\square$ A Tighty-Whitie Wind
$\square$ When I Caught You IEW RELEASE!

$\square$ The Mighty McKraken RELEASE!

## Total Due

I would like my book(s) signed to $\qquad$
(Please print names. Write on the back if more space needed.)
Book Order deadline is $\qquad$
Student: $\qquad$

